

Docket No. 41118

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: MYERS, et al.	)
Serial No. 09/660,242	) Examiner: ZHOU, SHUBO
Filed: 9/12/2000	Group Art Unit: 1631 RECEIVED
For: Non-Genetic Based Protein Disease Markers	JUL 0 3 2003
C. D.	<b>TECH CENTER 1600/2900</b>

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **CHANGE IN CORRESPONDENCE ADDRESS**

Sir:

I am the agent of record in the above-referenced patent application. The CORRESPONDENCE ADDRESS for this application has changed. Please use the address below (and phone number) for all future Office Actions and correspondence. Thank you.

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Respectfully submitted,

Date: June 25, 2003

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## STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: Large Scale Proteomics Corporation Application No./Patent No.: 09/660,242 Filed/Issued Date: 9/12/2000 Entitled: Non-Genetic Based Protein Disease Markers (Gemini) Large Scale Proteomics Corporation , a corporation, (Type of Assignee, e.g., corporation, partnership, university, pygroment agency, etc.) (Name of Assignee) states that it is: JUL 0 3 2003 1. X the assignee of the entire right, title, and interest; or **TECH CENTER 1600/2900** an assignee of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is \_ in the patent application/patent identified above by virtue of either: A. [X] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel/Frame 011861 / 0456 , or for which a copy thereof is attached. OR B. [ ] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. The document was recorded in the United States Patent and Trademark Office at Reel , Frame , or for which a copy thereof is attached. [ ] Additional documents in the chain of title are listed on a supplemental sheet. [] Copies of assignments or other documents in the chain of title are attached. INOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. Dated: June 25, 2003 John C. Robbins, Reg. No. 34,706 Patent Agent

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